

SEEDS 2011-'12 Classroom Enrichment Grant Program

Competitive Classroom Grant Application Form

(For use by individual teachers or teacher teams proposing classroom, grade-level or departmental initiatives)

Part One: Project Information

Lead Teacher's Name: _____ School _____

Subject/grade level assigned for 2010-11 _____ Best ph # to reach you _____

Work e-mail _____ Home e-mail _____

If applicable, list other project team members' names and subject/grade level assigned for 2009-10:

Project title (short, clear and creative is preferred) _____

Subject area focus of project _____

Approximate number and grade/course level of students to be served _____

Anticipated start and completion dates _____

Signature of lead teacher

Date

Signature of school principal

Part Two: Project Description

Using **no more than 3 typed pages**, attach a thorough description of your proposed project. *Remember—these funds will be awarded competitively on the basis of how well project proposals address SEEDS' stated criteria. Be sure to include the following:*

- (1) a project goal statement;
- (2) the approximate number and grade/course level of students to be served;
- (3) 2-3 measurable objectives;
- (4) an overview of the project with clear description as to how this project proposal addresses SEEDS' stated grants selection criteria (see FACT SHEET, page 1);
- (5) a project timeline;
- (6) how the project will be evaluated against its stated objectives; and
- (7) a simple project budget including material costs + how/when grant funds will be spent.

Please remember: The name(s) of the lead teacher, team members and school should NOT appear in the text of the project description to be attached.

Completed application packets (including this original signature sheet with project description and **4 copies** of all, i.e. **5 total sets of grant materials**) should be mailed to **SEEDS at P.O. Box 460, Daphne, AL 36526**. (Note: **Providing the appropriate number of copies is the responsibility of the applicant!**) All grant applications must be **received by no later than Tuesday, Nov. 1, 2011**. **Thanks for your interest and support!**